



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0037 462 801 1425651;1;1 172 014 154

LEGAL DESCRIPTION

DESCRIPTIVE PLAN 1425651
BLOCK 1
LOT 1
CONTAINING 5.122 HECTARES (12.665 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
PLAN 1720193 - PUBLIC WORK (ROAD)	0.552	1.36	

EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 4;27;53;8;NE
ESTATE: FEE SIMPLE

MUNICIPALITY: PARKLAND COUNTY

REFERENCE NUMBER: 142 430 939

REGISTRATION	DATE (DMY)	REGISTERED OWNER(S) DOCUMENT TYPE	VALUE	CONSIDERATION
172 014 154	16/01/2017	ROAD PLAN		

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
OF C/O MINISTER OF OF TRANSPORTATION, EDMONTON
ALBERTA

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
822 223 289	12/10/1982	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD. 10035-105 ST EDMONTON ALBERTA T5J2V6

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

" AFFECTS PART OF THIS TITLE "

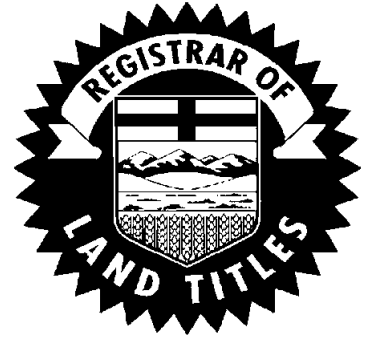
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 012025557)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 14 DAY OF
SEPTEMBER, 2020 AT 02:17 P.M.

ORDER NUMBER: 40101467

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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