



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0019 652 791 2627AC;5;20 772 039 497

LEGAL DESCRIPTION
PLAN 2627AC
BLOCK 5
LOT 20
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE
ATS REFERENCE: 4;21;42;4;SW

MUNICIPALITY: TOWN OF BASHAW

| REGISTERED OWNER(S) | | | | |
|---------------------|------------|---------------|----------|---------------|
| REGISTRATION | DATE (DMY) | DOCUMENT TYPE | VALUE | CONSIDERATION |
| 772 039 497 | 07/03/1977 | | \$20,000 | |

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE
OF C/O PROPERTIES DIVISION
3 FLR, 6950-113 ST
EDMONTON
ALBERTA T6H 5V7
(DATA UPDATED BY: CHANGE OF NAME 152312466)

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION | | | |
|--------------|--------------|-------------|--|
| NUMBER | DATE (D/M/Y) | PARTICULARS | |

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 27 DAY OF
OCTOBER, 2023 AT 11:05 A.M.

ORDER NUMBER: 48727343

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).