



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0019 652 775 2627AC;5;19 772 046 369

LEGAL DESCRIPTION
PLAN 2627AC
BLOCK 5
LOT 19
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE
ATS REFERENCE: 4;21;42;4;SW

MUNICIPALITY: TOWN OF BASHAW

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
772 046 369	17/03/1977		\$5,000	

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE
OF C/O PROPERTIES DIVISION
3 FLR, 6950-113 ST
EDMONTON
ALBERTA T6H 5V7
(DATA UPDATED BY: CHANGE OF NAME 152312466)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 27 DAY OF
OCTOBER, 2023 AT 11:05 A.M.

ORDER NUMBER: 48727343

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).