

LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL TITLE NUMBER 0015 521 678 4;19;38;14;SW 222 162 918

LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF

SECTION FOURTEEN (14)

TOWNSHIP THIRTY EIGHT (38)

RANGE NINETEEN (19)

WEST OF THE FOURTH MERIDIAN

DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH BOUNDARY OF THE SAID QUARTER SECTION 807.5 FEET EAST FROM THE SOUTH WEST CORNER OF THE SAID QUARTER SECTION, THENCE NORTH 240 FEET, THENCE EAST 181.5 FEET, THENCE SOUTH 240 FEET, THENCE WEST 181.5 FEET TO THE POINT OF

COMMENCEMENT, CONTAINING 1 ACRE, MORE OR LESS.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF STETTLER NO. 6

REFERENCE NUMBER: 222 002 886 +1

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

222 162 918 23/07/2022 TRANSFER OF LAND \$78,670 \$1

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE
OF 3RD FLOOR
6950 113 STREET

EDMONTON

ALBERTA T6H 5V7

(DATA UPDATED BY: 232045616)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

222 162 918

NUMBER DATE (D/M/Y) PARTICULARS

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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 28 DAY OF JUNE, 2023 AT 02:53 P.M.

ORDER NUMBER: 47651573

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

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