



LAND TITLE CERTIFICATE

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LINC

SHORT LEGAL

TITLE NUMBER

0016 115 421

4;18;66;35;NE

262 174 077

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH EAST QUARTER OF
SECTION THIRTY FIVE (35)
TOWNSHIP SIXTY SIX (66)
RANGE EIGHTEEN (18)

WEST OF THE FOURTH MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF THE SAID QUARTER
SECTION; THENCE WESTERLY ALONG THE NORTH BOUNDARY THEREOF TWO
HUNDRED AND NINETY FIVE AND SIXTEEN HUNDREDTHS (295.16) FEET,
THENCE SOUTHERLY AND PARALLEL TO THE EAST BOUNDARY OF THE SAID
QUARTER SECTION TWO HUNDRED AND NINETY FIVE AND SIXTEEN HUNDREDTHS
(295.16) FEET, THENCE EASTERLY AND PARALLEL TO THE SAID NORTH
BOUNDARY TO THE SAID EAST BOUNDARY THENCE NORTHERLY ALONG THE
SAID EAST BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING 0.809
HECTARES (2 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: ATHABASCA COUNTY

REFERENCE NUMBER: 262 174 076

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
262 174 077	03/06/2026	TRANSFER OF LAND	\$3,000	NOMINAL

OWNERS

HIS MAJESTY THE KING IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE
OF 3 FL, 6950 113 STREET
EDMONTON
ALBERTA T6H 5V7

ENCUMBRANCES, LIENS & INTERESTS

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262 174 077

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
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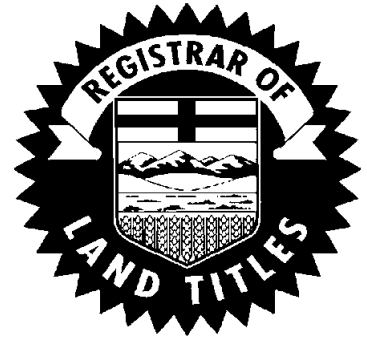
NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 10 DAY OF JUNE,
2026 AT 12:08 P.M.

ORDER NUMBER: 57422297

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
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