

## LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER
0036 700 128 1511571;5;3 151 146 353 +2

LEGAL DESCRIPTION

PLAN 1511571

BLOCK 5

LOT 3

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 4.227 HECTARES (10.45 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

ATS REFERENCE: 4;29;23;13;N

MUNICIPALITY: CITY OF CALGARY

REFERENCE NUMBER: 921 060 656

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REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

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151 146 353 12/06/2015 SUBDIVISION PLAN

**OWNERS** 

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
OF C/O MINISTER OF INFRASTRUCTURE, INFRASTRUCTURE BUILDING
THIRD FLOOR, 6950-113 ST., NEIL CRAWFORD PROVINCIAL CTR
EDMONTON

ALBERTA T6H 5V7

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

4992AG . RESTRICTIVE COVENANT

"SUBJECT TO THE RIGHTS AND RESERVATIONS CONTAINED

IN TRANSFER"

161 093 944 20/04/2016 UTILITY RIGHT OF WAY

GRANTEE - ATCO GAS AND PIPELINES LTD.

AS TO PORTION OR PLAN:1610138

( CONTINUED )

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 8 DAY OF AUGUST, 2017 AT 02:58 P.M.

ORDER NUMBER: 33459553

CUSTOMER FILE NUMBER:



## \*END OF CERTIFICATE\*

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