



LAND TITLE CERTIFICATE

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LINC                      SHORT LEGAL                      TITLE NUMBER  
0015 792 659            5;6;40;19;NE                      222 145 694

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH EAST QUARTER OF SECTION NINETEEN (19)  
TOWNSHIP FORTY (40)  
RANGE SIX (6)  
WEST OF THE FIFTH MERIDIAN, IN THE SAID PROVINCE,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE SAID QUARTER  
SECTION, THENCE EASTERLY ALONG THE NORTH BOUNDARY THEREOF TWO  
HUNDRED AND EIGHT (208) FEET, THENCE SOUTHERLY AND PARALLEL TO  
THE WEST BOUNDARY THEREOF FOUR HUNDRED AND SIXTEEN (416) FEET TO A  
POINT, THENCE WESTERLY AND PARALLEL TO THE SAID NORTH BOUNDARY  
TWO HUNDRED AND EIGHT (208) FEET, MORE OR LESS TO INTERSECTION WITH  
THE SAID WEST BOUNDARY, THENCE NORTHERLY ALONG THE SAID WEST  
BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING .802 HECTARES  
(1.98 ACRES) MORE OR LESS.

EXCEPTING THEREOUT: .040 HECTARES (0.10 OF AN ACRE) MORE OR LESS  
FOR ROAD AS SHOWN ON PLAN 523PX

B) 0.044 HECTARES (0.11 ACRES) MORE OR LESS, AS SHOWN ON ROAD PLAN  
8921825

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: CLEARWATER COUNTY

REFERENCE NUMBER: 212 221 796

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
222 145 694	29/06/2022	TRANSFER OF LAND	\$4,200	NOMINAL

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA  
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE  
OF 3RD FLR, 6950-113 ST  
EDMONTON  
ALBERTA T6H 5V7

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
762 046 485	22/03/1976	UTILITY RIGHT OF WAY GRANTEE - ROCKY GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 10 DAY OF OCTOBER, 2024 AT 10:59 A.M.

ORDER NUMBER: 51858523

CUSTOMER FILE NUMBER:



\*END OF CERTIFICATE\*

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