



LAND TITLE CERTIFICATE

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LINC                      SHORT LEGAL                      TITLE NUMBER  
0038 651 410            2021524;10;7            202 139 586

LEGAL DESCRIPTION  
PLAN 2021524  
BLOCK 10  
LOT 7  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;5;72;31;NW

MUNICIPALITY: TOWN OF SLAVE LAKE

REFERENCE NUMBER: 25V154

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
202 139 586	08/07/2020	SUBDIVISION PLAN		

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OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA  
OF C/O MINISTER OF INFRASTRUCTURE, INFRASTRUCTURE BUILDING  
THIRD FLOOR, 6950-113 ST., NEIL CRAWFORD PROVINCIAL CTR  
EDMONTON  
ALBERTA T6H 5V7

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ENCUMBRANCES, LIENS & INTERESTS		
REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS

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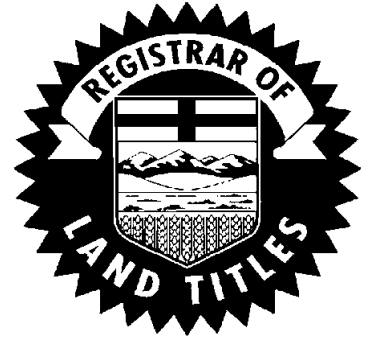
NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 3 DAY OF MARCH,  
2021 AT 09:52 A.M.

ORDER NUMBER: 41139149

CUSTOMER FILE NUMBER:



\*END OF CERTIFICATE\*

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