



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0021 262 969 93HW;2;25 872 024 177 F

LEGAL DESCRIPTION
PLAN 93HW
BLOCK 2
LOT 25
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE
ATS REFERENCE: 5;23;91;28;SE

MUNICIPALITY: TOWN OF MANNING

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
872 024 177	04/02/1987				NIL

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
OF C/O MINISTER OF PUBLIC WORKS, SUPPLY AND SERVICES
2ND FLOOR COLLEGE PLAZA, 8215-112 ST
EDMONTON
ALBERTA T6G 5A9

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS

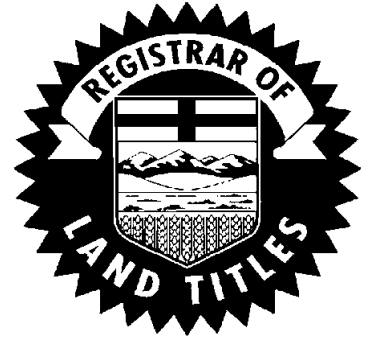
NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 10 DAY OF
JANUARY, 2020 AT 02:39 P.M.

ORDER NUMBER: 38625910

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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