



LAND TITLE CERTIFICATE

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LINC                      SHORT LEGAL                      TITLE NUMBER  
0020 550 076            4;27;53;8;NW                      812 055 977

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH WEST QUARTER OF SECTION EIGHT (8)  
TOWNSHIP FIFTY THREE (53)  
RANGE TWENTY SEVEN (27)  
WEST OF THE FOURTH MERIDIAN  
WHICH LIES NORTH AND EAST OF THE ROAD ON PLAN 8120573  
(D. OF T. VAULT 22099) AND SOUTH OF ROAD PLAN 2862Y  
CONTAINING 5.91 HECTARES (14.58 ACRES) MORE OR LESS.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: PARKLAND COUNTY

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
812 055 977	12/03/1981		\$2,640	

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OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA  
OF C/O MINISTER OF TRANSPORTATION  
1ST FLOOR TWIN ATRIA BLDG  
4999-98 AVE  
EDMONTON  
ALBERTA T6B 2X3

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION  
NUMBER            DATE (D/M/Y)            PARTICULARS

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NO REGISTRATIONS

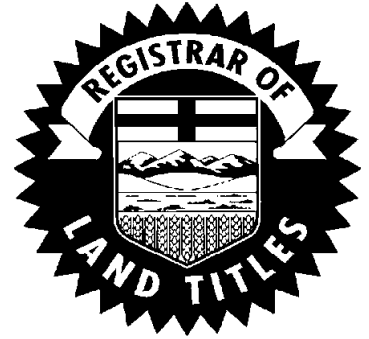
TOTAL INSTRUMENTS: 000

( CONTINUED )

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 14 DAY OF  
SEPTEMBER, 2020 AT 03:30 P.M.

ORDER NUMBER: 40102791

CUSTOMER FILE NUMBER:



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
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