



LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL
0034 079 400 0926060;OT

TITLE NUMBER
262 017 074

LEGAL DESCRIPTION

PLAN 0926060

ALL THAT PORTION SHOWN AS EXTRA ROAD
CONTAINING 27.325 HECTARES (67.52 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 5;4;55;32;NW
ESTATE: FEE SIMPLE

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 382 848

REGISTERED OWNER(S)				
REGISTRATION	DATE(DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
262 017 074	16/01/2026	TRANSFER OF LAND	\$106,000	\$1

OWNERS

HIS MAJESTY THE KING IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF INFRASTRUCTURE
OF 3RE FLOOR
6950-113 ST
EDMONTON
ALBERTA T6H 5V7

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
262 017 072	16/01/2026	CAVEAT RE : PUBLIC WORK CAVEATOR - HIS MAJESTY THE KING IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF TRANSPORTATION AND ECONOMIC CORRIDORS NORTH CENTRAL REGION, BARRHEAD

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

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262 017 074

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

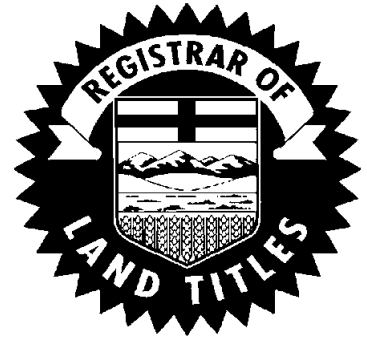
PO BOX 4596
BARRHEAD
ALBERTA T7N1A5

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 2 DAY OF
SEPTEMBER, 2026 AT 11:38 A.M.

ORDER NUMBER: 58261828

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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